

**THE 952nd MEETING
BOARD OF COMMISSIONERS
OF THE HOUSING AUTHORITY, CITY OF RENTON**

Monday, September 11th, 2017 at 5:00pm

NEW Renton Highland Library

2801 NE 10th St, Renton, WA 98056

AGENDA

Reconvene at 5:00p for the Annual Evening Meeting of the Board of Commissioners to install new officers and conclude the Board business meeting of September 11th, 2017.

1. Introductions & Networking, with Meal Catered by Culinary School of Renton Technical College
2. Presentation Remarks from the Executive Director
3. Installation of Officers. **Resolution 2580-2017**: Motion that Johnnie Barnes the current Vice Chairperson ascends to Chairperson and concurrently Commissioner Maxine Anderson shall be installed as Vice Chairperson.

First item of the 2017/18 Board:

4. Jim Brawner, Brawner & Co.
5. The Future & Adjourn, Mark Gropper