

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|---|--------------------------|---------------|-------|--------------------|-------|-----------|-------------|
| Renton Housing Authority | | Duplex | | | | | 2016 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | | | | | | | |
| a. Natural Gas | \$19 | \$22 | \$26 | \$27 | \$32 | \$35 | |
| b. Electric | \$30 | \$34 | \$42 | \$47 | \$55 | \$60 | |
| c. Heat Pump | \$16 | \$19 | \$23 | \$26 | \$31 | \$33 | |
| d. Fuel Oil | \$40 | \$45 | \$53 | \$58 | \$68 | \$74 | |
| e. Propane | \$72 | \$81 | \$95 | \$105 | \$122 | \$132 | |
| AIR CONDITIONING | | | | | | | |
| | \$2 | \$2 | \$3 | \$4 | \$5 | \$6 | |
| COOKING | | | | | | | |
| a. Natural Gas | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 | |
| b. Electric | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 | |
| c. Propane | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 | |
| OTHER ELECTRIC | | | | | | | |
| | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 | |
| WATER HEATING | | | | | | | |
| a. Natural Gas | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 | |
| b. Electric | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 | |
| c. Fuel Oil | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 | |
| d. Propane | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 | |
| WATER | | | | | | | |
| a. In - City of Renton | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 | |
| b. Out - City of Renton | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 | |
| c. Soos Creek | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 | |
| SEWER | | | | | | | |
| a. In - City of Renton | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 | |
| b. Out - City of Renton | \$105 | \$105 | \$105 | \$105 | \$70 | \$105 | |
| c. Soos Creek | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 | |
| SURFACE WATER | | | | | | | |
| | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 | |
| TRASH COLLECTION | | | | | | | |
| | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 | |
| REFRIGERATOR | | | | | | | |
| | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| RANGE | | | | | | | |
| | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| OTHER: Natural Gas Base Rate | | | | | | | |
| | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH | |
| NAME OF FAMILY | | | | HEATING | | \$ | |
| ADDRESS OF UNIT | | | | AIR CONDITIONING | | \$ | |
| | | | | COOKING | | \$ | |
| | | | | OTHER ELECTRIC | | \$ | |
| | | | | WATER HEATING | | \$ | |
| | | | | WATER | | \$ | |
| | | | | SEWER | | \$ | |
| | | | | TRASH COLLECTION | | \$ | |
| | | | | REFRIGERATOR | | \$ | |
| | | | | RANGE | | \$ | |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ | |
| | | | | TOTAL | | \$ - | |

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--------------------------|---------------|-------|---------------------------|-------|------------------|-------------|
| Renton Housing Authority | | Garden | | | | | 2016 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | | | | | | | |
| a. Natural Gas | \$16 | \$19 | \$21 | \$24 | \$28 | \$31 | |
| b. Electric | \$23 | \$28 | \$33 | \$40 | \$48 | \$53 | |
| c. Heat Pump | \$13 | \$16 | \$18 | \$22 | \$26 | \$29 | |
| d. Fuel Oil | \$32 | \$39 | \$44 | \$51 | \$59 | \$65 | |
| e. Propane | \$58 | \$69 | \$79 | \$93 | \$107 | \$117 | |
| AIR CONDITIONING | \$2 | \$2 | \$3 | \$4 | \$5 | \$6 | |
| COOKING | | | | | | | |
| a. Natural Gas | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 | |
| b. Electric | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 | |
| c. Propane | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 | |
| OTHER ELECTRIC | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 | |
| WATER HEATING | | | | | | | |
| a. Natural Gas | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 | |
| b. Electric | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 | |
| c. Fuel Oil | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 | |
| d. Propane | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 | |
| WATER | | | | | | | |
| a. In - City of Renton | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 | |
| b. Out - City of Renton | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 | |
| c. Soos Creek | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 | |
| SEWER | | | | | | | |
| a. In - City of Renton | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 | |
| b. Out - City of Renton | \$105 | \$105 | \$105 | \$105 | \$105 | \$105 | |
| c. Soos Creek | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 | |
| SURFACE WATER | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 | |
| TRASH COLLECTION | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 | |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| OTHER: Natural Gas Base Rate | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH | |
| NAME OF FAMILY | | | | HEATING | | \$ | |
| | | | | AIR CONDITIONING | | \$ | |
| ADDRESS OF UNIT | | | | COOKING | | \$ | |
| | | | | OTHER ELECTRIC | | \$ | |
| | | | | WATER HEATING | | \$ | |
| | | | | WATER | | \$ | |
| | | | | SEWER | | \$ | |
| | | | | TRASH COLLECTION | | \$ | |
| | | | | REFRIGERATOR | | \$ | |
| | | | | RANGE | | \$ | |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ | |
| | | | | TOTAL | | \$ - | |

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--|--------------------------|-------|-------|---------------------------|-------|------------------|
| Renton Housing Authority | | High-Rise | | | | | 2016 |
| UTILITY OR SERVICE | | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | | |
| a. Natural Gas | | \$10 | \$11 | \$13 | \$14 | \$16 | \$18 |
| b. Electric | | \$12 | \$15 | \$17 | \$21 | \$24 | \$27 |
| c. Heat Pump | | \$7 | \$8 | \$10 | \$12 | \$13 | \$15 |
| d. Fuel Oil | | \$20 | \$23 | \$26 | \$30 | \$33 | \$37 |
| e. Propane | | \$37 | \$42 | \$48 | \$55 | \$61 | \$66 |
| AIR CONDITIONING | | \$2 | \$2 | \$2 | \$3 | \$4 | \$5 |
| COOKING | | | | | | | |
| a. Natural Gas | | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 |
| b. Electric | | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 |
| c. Propane | | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 |
| OTHER ELECTRIC | | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 |
| WATER HEATING | | | | | | | |
| a. Natural Gas | | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 |
| b. Electric | | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 |
| c. Fuel Oil | | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 |
| d. Propane | | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 |
| WATER | | | | | | | |
| a. In - City of Renton | | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 |
| b. Out - City of Renton | | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 |
| c. Soos Creek | | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 |
| SEWER | | | | | | | |
| a. In - City of Renton | | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 |
| b. Out - City of Renton | | \$105 | \$105 | \$105 | \$105 | \$105 | \$105 |
| c. Soos Creek | | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 |
| SURFACE WATER | | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 |
| TRASH COLLECTION | | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 |
| REFRIGERATOR | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| OTHER: Natural Gas Base Rate | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | | UTILITY OR SERVICE | | PER MONTH |
| NAME OF FAMILY | | | | | HEATING | | \$ |
| | | | | | AIR CONDITIONING | | \$ |
| ADDRESS OF UNIT | | | | | COOKING | | \$ |
| | | | | | OTHER ELECTRIC | | \$ |
| | | | | | WATER HEATING | | \$ |
| | | | | | WATER | | \$ |
| | | | | | SEWER | | \$ |
| | | | | | TRASH COLLECTION | | \$ |
| | | | | | REFRIGERATOR | | \$ |
| | | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | | OTHER | | \$ |
| | | | | | TOTAL | | \$ - |

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--------------------------|--------------------|-------|---------------------------|-------|------------------|-------------|
| Renton Housing Authority | | Mobile Home | | | | | 2016 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | | | | | | | |
| a. Natural Gas | \$19 | \$22 | \$27 | \$31 | \$33 | \$38 | |
| b. Electric | \$30 | \$35 | \$43 | \$52 | \$55 | \$66 | |
| c. Heat Pump | \$16 | \$19 | \$24 | \$29 | \$31 | \$36 | |
| d. Fuel Oil | \$40 | \$46 | \$55 | \$65 | \$69 | \$81 | |
| e. Propane | \$72 | \$82 | \$98 | \$115 | \$122 | \$143 | |
| AIR CONDITIONING | | | | | | | |
| | \$2 | \$2 | \$3 | \$3 | \$4 | \$5 | |
| COOKING | | | | | | | |
| a. Natural Gas | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 | |
| b. Electric | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 | |
| c. Propane | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 | |
| OTHER ELECTRIC | | | | | | | |
| | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 | |
| WATER HEATING | | | | | | | |
| a. Natural Gas | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 | |
| b. Electric | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 | |
| c. Fuel Oil | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 | |
| d. Propane | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 | |
| WATER | | | | | | | |
| a. In - City of Renton | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 | |
| b. Out - City of Renton | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 | |
| c. Soos Creek | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 | |
| SEWER | | | | | | | |
| a. In - City of Renton | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 | |
| b. Out - City of Renton | \$105 | \$105 | \$105 | \$105 | \$105 | \$105 | |
| c. Soos Creek | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 | |
| SURFACE WATER | | | | | | | |
| | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 | |
| TRASH COLLECTION | | | | | | | |
| | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 | |
| REFRIGERATOR | | | | | | | |
| | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| RANGE | | | | | | | |
| | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| OTHER: Natural Gas Base Rate | | | | | | | |
| | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH | |
| NAME OF FAMILY | | | | HEATING | | \$ | |
| | | | | AIR CONDITIONING | | \$ | |
| ADDRESS OF UNIT | | | | COOKING | | \$ | |
| | | | | OTHER ELECTRIC | | \$ | |
| | | | | WATER HEATING | | \$ | |
| | | | | WATER | | \$ | |
| | | | | SEWER | | \$ | |
| | | | | TRASH COLLECTION | | \$ | |
| | | | | REFRIGERATOR | | \$ | |
| NUMBER OF BEDROOMS | | | | RANGE | | \$ | |
| | | | | OTHER | | \$ | |
| | | | | TOTAL | | \$ - | |

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--|--------------------------|-------|-------|---------------------------|-------|------------------|
| Renton Housing Authority | | Single Family | | | | | 2016 |
| UTILITY OR SERVICE | | MONTHLY DOLLAR ALLOWANCE | | | | | |
| | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | | | | | | | |
| a. Natural Gas | | \$24 | \$29 | \$32 | \$37 | \$40 | \$43 |
| b. Electric | | \$39 | \$48 | \$55 | \$65 | \$72 | \$77 |
| c. Heat Pump | | \$22 | \$26 | \$31 | \$36 | \$40 | \$43 |
| d. Fuel Oil | | \$51 | \$60 | \$68 | \$78 | \$86 | \$92 |
| e. Propane | | \$91 | \$107 | \$122 | \$141 | \$156 | \$166 |
| AIR CONDITIONING | | \$2 | \$3 | \$3 | \$4 | \$5 | \$6 |
| COOKING | | | | | | | |
| a. Natural Gas | | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 |
| b. Electric | | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 |
| c. Propane | | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 |
| OTHER ELECTRIC | | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 |
| WATER HEATING | | | | | | | |
| a. Natural Gas | | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 |
| b. Electric | | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 |
| c. Fuel Oil | | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 |
| d. Propane | | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 |
| WATER | | | | | | | |
| a. In - City of Renton | | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 |
| b. Out - City of Renton | | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 |
| c. Soos Creek | | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 |
| SEWER | | | | | | | |
| a. In - City of Renton | | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 |
| b. Out - City of Renton | | \$105 | \$105 | \$105 | \$105 | \$105 | \$105 |
| c. Soos Creek | | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 |
| SURFACE WATER | | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 |
| TRASH COLLECTION | | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 |
| REFRIGERATOR | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| OTHER: | | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | | UTILITY OR SERVICE | | PER MONTH |
| NAME OF FAMILY | | | | | HEATING | | \$ |
| | | | | | AIR CONDITIONING | | \$ |
| ADDRESS OF UNIT | | | | | COOKING | | \$ |
| | | | | | OTHER ELECTRIC | | \$ |
| | | | | | WATER HEATING | | \$ |
| | | | | | WATER | | \$ |
| | | | | | SEWER | | \$ |
| | | | | | TRASH COLLECTION | | \$ |
| | | | | | REFRIGERATOR | | \$ |
| | | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | | OTHER | | \$ |
| | | | | | TOTAL | | \$ - |

**Allowance for
Tenant-Furnished Utilities
and Other Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

| LOCALITY | | UNIT TYPE | | | | | DATE |
|--|--------------------------|------------------|-------|---------------------------|-------|------------------|-------------|
| Renton Housing Authority | | Townhouse | | | | | 2016 |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | |
| HEATING | | | | | | | |
| a. Natural Gas | \$18 | \$21 | \$24 | \$25 | \$29 | \$33 | |
| b. Electric | \$27 | \$32 | \$38 | \$42 | \$49 | \$56 | |
| c. Heat Pump | \$15 | \$18 | \$21 | \$24 | \$27 | \$31 | |
| d. Fuel Oil | \$37 | \$43 | \$49 | \$54 | \$61 | \$69 | |
| e. Propane | \$66 | \$77 | \$88 | \$97 | \$110 | \$124 | |
| AIR CONDITIONING | | | | | | | |
| | \$2 | \$2 | \$3 | \$4 | \$5 | \$6 | |
| COOKING | | | | | | | |
| a. Natural Gas | \$5 | \$6 | \$7 | \$7 | \$8 | \$8 | |
| b. Electric | \$9 | \$9 | \$11 | \$11 | \$12 | \$13 | |
| c. Propane | \$22 | \$23 | \$27 | \$29 | \$32 | \$33 | |
| OTHER ELECTRIC | | | | | | | |
| | \$25 | \$26 | \$30 | \$34 | \$38 | \$44 | |
| WATER HEATING | | | | | | | |
| a. Natural Gas | \$8 | \$11 | \$13 | \$19 | \$25 | \$31 | |
| b. Electric | \$9 | \$15 | \$21 | \$33 | \$45 | \$58 | |
| c. Fuel Oil | \$15 | \$20 | \$25 | \$36 | \$47 | \$58 | |
| d. Propane | \$32 | \$43 | \$55 | \$78 | \$102 | \$126 | |
| WATER | | | | | | | |
| a. In - City of Renton | \$22 | \$27 | \$32 | \$45 | \$60 | \$76 | |
| b. Out - City of Renton | \$33 | \$41 | \$48 | \$68 | \$91 | \$115 | |
| c. Soos Creek | \$17 | \$20 | \$25 | \$38 | \$54 | \$72 | |
| SEWER | | | | | | | |
| a. In - City of Renton | \$70 | \$70 | \$70 | \$70 | \$70 | \$70 | |
| b. Out - City of Renton | \$105 | \$105 | \$105 | \$105 | \$105 | \$105 | |
| c. Soos Creek | \$60 | \$60 | \$60 | \$60 | \$60 | \$60 | |
| SURFACE WATER | | | | | | | |
| | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 | |
| TRASH COLLECTION | | | | | | | |
| | \$21 | \$21 | \$21 | \$21 | \$21 | \$21 | |
| REFRIGERATOR | | | | | | | |
| | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| RANGE | | | | | | | |
| | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| OTHER: Natural Gas Base Rate | | | | | | | |
| | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 | |
| ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented) | | | | UTILITY OR SERVICE | | PER MONTH | |
| NAME OF FAMILY | | | | HEATING | | \$ | |
| | | | | AIR CONDITIONING | | \$ | |
| ADDRESS OF UNIT | | | | COOKING | | \$ | |
| | | | | OTHER ELECTRIC | | \$ | |
| | | | | WATER HEATING | | \$ | |
| | | | | WATER | | \$ | |
| | | | | SEWER | | \$ | |
| | | | | TRASH COLLECTION | | \$ | |
| | | | | REFRIGERATOR | | \$ | |
| | | | | RANGE | | \$ | |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ | |
| | | | | TOTAL | | \$ - | |