

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (7/31/2022)

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>Garden</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$18	\$21	\$25	\$28	\$32	\$36
b. Electric		\$25	\$31	\$36	\$44	\$51	\$57
c. Heat Pump		\$14	\$17	\$20	\$24	\$29	\$32
d. Fuel Oil		\$48	\$58	\$66	\$77	\$90	\$98
e. Propane		\$44	\$53	\$60	\$70	\$81	\$89
<b>AIR CONDITIONING</b>							
		\$2	\$3	\$3	\$4	\$5	\$6
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>							
		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>							
		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>							
		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>							
		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>							
		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER: Natural Gas Base Rate</b>							
		\$12	\$12	\$12	\$12	\$12	\$12
ACTUAL FAMILY ALLOWANCES: (May be used by the family to compute allowance while searching for a unit.)					UTILITY OR SERVICE		PER MONTH
HEAD OF HOUSEHOLD					HEATING		
					AIR CONDITIONING		
UNIT ADDRESS					COOKING		
					OTHER ELECTRIC		
					WATER HEATING		
					WATER		
					SEWER		
					TRASH COLLECTION		
					REFRIGERATOR		\$
					RANGE		\$
NUMBER OF BEDROOMS					OTHER		\$
					TOTAL		\$ -

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (7/31/2022)

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>Duplex</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$22	\$25	\$30	\$32	\$37	\$40
b. Electric		\$32	\$37	\$45	\$51	\$60	\$66
c. Heat Pump		\$18	\$21	\$25	\$28	\$33	\$36
d. Fuel Oil		\$61	\$68	\$80	\$88	\$103	\$111
e. Propane		\$55	\$62	\$73	\$80	\$93	\$101
<b>AIR CONDITIONING</b>		\$2	\$3	\$3	\$4	\$5	\$6
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER: Natural Gas Base Rate</b>		\$12	\$12	\$12	\$12	\$12	\$12
<b>ACTUAL FAMILY ALLOWANCES:</b> (May be used by the family to compute allowance while searching for a unit.)					<b>UTILITY OR SERVICE</b>		<b>PER MONTH</b>
<b>HEAD OF HOUSEHOLD</b>					HEATING		\$
					AIR CONDITIONING		\$
<b>UNIT ADDRESS</b>					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
					RANGE		\$
<b>NUMBER OF BEDROOMS</b>					OTHER		\$
					<b>TOTAL</b>		\$ -

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>High-Rise</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$12	\$13	\$15	\$17	\$19	\$20
b. Electric		\$13	\$16	\$19	\$23	\$26	\$29
c. Heat Pump		\$7	\$9	\$10	\$13	\$14	\$16
d. Fuel Oil		\$30	\$34	\$39	\$45	\$50	\$55
e. Propane		\$28	\$32	\$36	\$42	\$46	\$50
<b>AIR CONDITIONING</b>		\$2	\$2	\$3	\$3	\$4	\$5
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER:</b> Natural Gas Base Rate		\$12	\$12	\$12	\$12	\$12	\$12
<b>ACTUAL FAMILY ALLOWANCES:</b> (May be used by the family to compute allowance while searching for a unit.)					<b>UTILITY OR SERVICE</b>		<b>PER MONTH</b>
HEAD OF HOUSEHOLD					HEATING		\$
					AIR CONDITIONING		\$
UNIT ADDRESS					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
NUMBER OF BEDROOMS					RANGE		\$
					OTHER		\$
					<b>TOTAL</b>		\$ -

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>Mobile Home</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$23	\$26	\$31	\$36	\$38	\$45
b. Electric		\$32	\$38	\$47	\$57	\$61	\$72
c. Heat Pump		\$18	\$21	\$26	\$31	\$33	\$40
d. Fuel Oil		\$61	\$69	\$83	\$98	\$104	\$122
e. Propane		\$55	\$63	\$75	\$88	\$94	\$110
<b>AIR CONDITIONING</b>							
		\$2	\$2	\$3	\$4	\$4	\$5
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>							
		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>							
		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>							
		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>							
		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>							
		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER: Natural Gas Base Rate</b>							
		\$12	\$12	\$12	\$12	\$12	\$12
<b>ACTUAL FAMILY ALLOWANCES:</b> (May be used by the family to compute allowance while searching for a unit.)					<b>UTILITY OR SERVICE</b>		<b>PER MONTH</b>
<b>HEAD OF HOUSEHOLD</b>					HEATING		\$
					AIR CONDITIONING		\$
<b>UNIT ADDRESS</b>					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
<b>NUMBER OF BEDROOMS</b>					RANGE		\$
					OTHER		\$
					<b>TOTAL</b>		\$ -

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (7/31/2022)

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>Single Family</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$28	\$34	\$37	\$43	\$47	\$50
b. Electric		\$43	\$52	\$60	\$70	\$79	\$84
c. Heat Pump		\$24	\$29	\$33	\$39	\$44	\$47
d. Fuel Oil		\$77	\$91	\$103	\$119	\$131	\$139
e. Propane		\$70	\$82	\$93	\$107	\$118	\$126
<b>AIR CONDITIONING</b>							
		\$2	\$3	\$4	\$4	\$6	\$7
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>							
		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>							
		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>							
		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>							
		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>							
		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER:</b>							
		\$12	\$12	\$12	\$12	\$12	\$12
ACTUAL FAMILY ALLOWANCES: (May be used by the family to compute allowance while searching for a unit.)					UTILITY OR SERVICE		PER MONTH
HEAD OF HOUSEHOLD					HEATING		\$
UNIT ADDRESS					AIR CONDITIONING		\$
					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
					RANGE		\$
NUMBER OF BEDROOMS					OTHER		\$
					TOTAL		

# Utility Allowance Schedule

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

LOCALITY/PHA		UNIT TYPE					DATE
<b>Renton Housing Authority</b>		<b>Townhouse</b>					<b>7/1/2022</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$20	\$24	\$27	\$29	\$33	\$38
b. Electric		\$29	\$35	\$41	\$46	\$53	\$61
c. Heat Pump		\$16	\$19	\$23	\$26	\$30	\$34
d. Fuel Oil		\$55	\$64	\$74	\$81	\$92	\$105
e. Propane		\$51	\$58	\$67	\$74	\$84	\$95
<b>AIR CONDITIONING</b>		\$2	\$3	\$3	\$4	\$5	\$6
<b>COOKING</b>							
a. Natural Gas		\$6	\$6	\$8	\$8	\$9	\$9
b. Electric		\$9	\$10	\$12	\$12	\$13	\$14
c. Propane		\$16	\$17	\$20	\$22	\$24	\$25
<b>OTHER ELECTRIC</b>		\$25	\$28	\$31	\$36	\$40	\$47
<b>WATER HEATING</b>							
a. Natural Gas		\$9	\$12	\$16	\$22	\$29	\$36
b. Electric		\$9	\$16	\$22	\$35	\$49	\$63
c. Fuel Oil		\$23	\$31	\$39	\$55	\$72	\$89
d. Propane		\$24	\$33	\$41	\$59	\$77	\$95
<b>WATER</b>							
a. In - City of Renton		\$24	\$29	\$34	\$48	\$64	\$81
b. Out - City of Renton		\$36	\$43	\$51	\$72	\$96	\$122
c. Soos Creek		\$20	\$24	\$30	\$46	\$65	\$85
<b>SEWER</b>							
a. In - City of Renton		\$81	\$81	\$81	\$81	\$81	\$81
b. Out - City of Renton		\$122	\$122	\$122	\$122	\$122	\$122
c. Soos Creek		\$70	\$70	\$70	\$70	\$70	\$70
<b>SURFACE WATER</b>		\$16	\$16	\$16	\$16	\$16	\$16
<b>TRASH COLLECTION</b>		\$24	\$24	\$24	\$24	\$24	\$24
<b>REFRIGERATOR</b>		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER: Natural Gas Base Rate</b>		\$12	\$12	\$12	\$12	\$12	\$12
<b>ACTUAL FAMILY ALLOWANCES:</b> (May be used by the family to compute allowance while searching for a unit.)					<b>UTILITY OR SERVICE</b>		<b>PER MONTH</b>
<b>HEAD OF HOUSEHOLD</b>					HEATING		\$
					AIR CONDITIONING		\$
<b>UNIT ADDRESS</b>					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
					RANGE		\$
<b>NUMBER OF BEDROOMS</b>					OTHER		\$
					<b>TOTAL</b>		\$ -